



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/26/2022

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

|   |  |                              |  |                       |  |
|---|--|------------------------------|--|-----------------------|--|
| <b>PRODUCER</b><br>Marsh USA Inc.<br>4400 Comerica Bank Tower<br>1717 Main Street<br>Dallas, Texas 75201-7357<br>Attn: Dallas.certs@marsh.com - Fax# 212-948-0519<br>CN101383727--GAWX-22-23  |  | <b>CONTACT NAME:</b>         |  | <b>FAX (A/C, No):</b> |  |
|   |  | <b>PHONE (A/C, No, Ext):</b> |  |                       |  |
|   |  | <b>E-MAIL ADDRESS:</b>       |  |                       |  |
| <b>INSURER(S) AFFORDING COVERAGE</b>  |  |                              |  | <b>NAIC #</b>         |  |
| <b>INSURER A : Westchester Surplus Lines Insurance Co</b>   |  |                              |  | 10172                 |  |
| <b>INSURER B : The First Liberty Insurance Corporation</b>  |  |                              |  | 33588                 |  |
| <b>INSURER C : Employers Insurance Company Of Wausau</b>  |  |                              |  | 21458                 |  |
| <b>INSURER D :</b>  |  |                              |  |                       |  |
| <b>INSURER E :</b>  |  |                              |  |                       |  |
| <b>INSURER F :</b>  |  |                              |  |                       |  |
| <b>INSURED</b><br>BNSF Logistics, LLC; BNSF Logistics International, LLC; BNSF Logistics Shipping USA, LLC; BNSF Logistics Canada, Inc.; Transportation Technology Services, Inc.; AuroraMTS, LLC<br>2710 S. 48th St.<br>Springdale, AR 72732 |  |                              |  |                       |  |

**COVERAGES**    **CERTIFICATE NUMBER:** HOU-003949884-26    **REVISION NUMBER:** 15

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD  | SUBR WVD                     | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |              |
|----------|---|--|------------------------------|--------------------|-------------------------|-------------------------|--|--------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><br>CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER:           |  |                              | G28155839 007      | 08/28/2022              | 08/28/2023              | EACH OCCURRENCE  | \$ 2,000,000 |
|          |   |  |                              |                    |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)                                      | \$ 100,000   |
|          |   |  |                              |                    |                         |                         | MED EXP (Any one person)   | \$ 5,000     |
|          |   |  |                              |                    |                         |                         | PERSONAL & ADV INJURY  | \$ 2,000,000 |
|          |   |  |                              |                    |                         |                         | GENERAL AGGREGATE  | \$ 4,000,000 |
|          |   |  |                              |                    |                         |                         | PRODUCTS - COMP/OP AGG   | \$ 4,000,000 |
|          |   |  |                              |                    |                         |                         |  | \$           |
| B        | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY |  |                              | AS6-Z91-466285-012 | 08/28/2022              | 08/28/2023              | COMBINED SINGLE LIMIT (Ea accident)  | \$ 1,000,000 |
|          |   |  |                              |                    |                         |                         | BODILY INJURY (Per person)   | \$           |
|          |   |  |                              |                    |                         |                         | BODILY INJURY (Per accident)   | \$           |
|          |   |  |                              |                    |                         |                         | PROPERTY DAMAGE (Per accident)   | \$           |
|          |   |  |                              |                    |                         |                         |  | \$           |
| A        | <input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br><br>DED      RETENTION \$   |  |                              | G28183628 007      | 08/28/2022              | 08/28/2023              | EACH OCCURRENCE  | \$ 3,000,000 |
|          |   |  |                              |                    |                         |                         | AGGREGATE  | \$ 3,000,000 |
|          |   |  |                              |                    |                         |                         |  | \$           |
| C        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <input type="checkbox"/> N/A | WCC-Z91-466285-022 | 08/28/2022              | 08/28/2023              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |              |
|          |   |  |                              |                    |                         |                         | E.L. EACH ACCIDENT   | \$ 1,000,000 |
|          |   |  |                              |                    |                         |                         | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000 |
|          |   |  |                              |                    |                         |                         | E.L. DISEASE - POLICY LIMIT  | \$ 1,000,000 |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
Re: Evidence of Insurance

## CERTIFICATE HOLDER

## CANCELLATION

|   |   |
|---|---|
| BNSF Logistics, LLC; BNSF Logistics International, LLC; BNSF Logistics Shipping USA, LLC; BNSF Logistics Canada, Inc.; Transportation Technology Services, Inc.; AuroraMTS, LLC<br>2710 S. 48th St.<br>Springdale, AR 72732 | <b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b> |
|   | <b>AUTHORIZED REPRESENTATIVE of Marsh USA Inc.</b><br><br><i>Marsh USA Inc.</i>   |

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